Annex 1

OVERVIEW & SCRUTINY WORK PROGRAMME 2015/16

| | *Scrutiny Indicator | Requested by | Purpose of Report (Responsible Officer/ Member) | Expected Outcome |
|--|------------------------|--------------|--|--|
| 2016 | | | | |
| 20 JANUARY (ANDOVER) | | | | |
| Round table discussion on public participation | 2 | Committee | To discuss Public Participation (Cllr Drew) | To discuss how OSCOM should convey it to the public and how any such event is managed. |
| Overview of Community & Leisure Portfolio | 1 | Committee | To receive a presentation on the Community & Leisure Portfolio (Cllr Ward) | To comment on the presentation |
| Internal Audit Universe (briefing note) | 2 | Committee | To consider the Internal Audit Universe (Cllr Finlay/Will Fullbrook/Chris Davis) | To comment and make recommendations as appropriate |
| Budget Strategy Update (briefing note) | 1 | Committee | To consider final budget proposals (Cllr Finlay) | To comment and make recommendations as appropriate |
| Planning Advisory and Planning Process Panel and Planning Control Panel (full report) | α | Committee | To receive an update on progress (Cllr Adams-King) | To comment and make recommendations as appropriate |
| Community Safety Panel Report (full report) | 3 | Committee | To receive the final report (Cllr Baverstock) | To comment and make recommendations as appropriate |
| 17 FEBRUARY (ANDOVER) | | | | |
| Romsey Future Update (round table discussion at 4.00) | 4 | Committee | To receive an update on progress (Corporate Director) | To consider progress to date |
| Hampshire Hospitals Foundation Trust | 5 | Committee | To receive a presentation on Andover War Memorial Hospital (Mary Edwards) | To comment on the presentation |

Scrutiny Indicator Key:

1 : Holding to Account 2 : Performance Management 3 : Policy Review 4 : Policy Development 5 : External Scrutiny

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|---|------------------------|--------------|---|--|
| Animal Welfare Pilot Project (briefing note) | 4 | Committee | To receive an update on the Borough-wide pilot. (Environmental Health Manager) | To comment on progress and make recommendations as appropriate |
| Test Valley Partnership Annual Review (briefing note) | 1 & 5 | Committee | Review how partnership working (James Moody) | To consider and make recommendations as appropriate. |
| Andover Levy (briefing note) | 2 | Committee | To review the levy (Accountancy Manager) | To consider and make recommendations as appropriate |
| 16 MARCH (ROMSEY) | | | | |
| Overview of the Housing and Environment Portfolio | 1 | Committee | To receive a presentation on the Housing and Environment Portfolio (Cllr Hawke) | To comment on the presentation |
| Affordable Housing Update (briefing note) | 3 | Committee | To receive an update on progress (Head of Housing) | To comment and make recommendations as appropriate |
| OSCOM Annual draft Briefing (briefing note) | 2 | Committee | To consider the OSCOM Annual Briefing (Cllr Lynn) | To consider and make recommendations as appropriate |
| Presentation on local policing in Romsey | 5 | Committee | To receive a presentation by the Chief Inspector | To comment on the presentation |
| 13 APRIL (ROMSEY) | | | | |
| Presentation by the Romsey Town Centre Manager | 5 | Committee | Presentation by Romsey Town Centre Manager (Mark Edgerley) | To comment on the presentation |
| Audit Plan (briefing note) | 2 | Committee | To consider and make comment on the Annual Audit Plan (Cllr Finlay) | To consider and make recommendations as appropriate |
| OSCOM Annual Briefing (briefing note) | 2 | Committee | Report of the Chairman(Cllr Lynn) | To comment on the draft report |
| Review of Council Tax Support (full report) | 3 | Committee | To receive an update on progress (Head of Revenues) | To comment and make recommendations as appropriate. |
| 10 MAY (ANDOVER) | | | | |
| Andover Vision (full report) | 3 | Committee | To receive an update on progress (Chief Executive) | To comment and make recommendations as appropriate |
| Safeguarding Children & Vulnerable Adults (full report) | 3 | Committee | To review progress against the Action Plan (Dave Tasker) | To consider and make recommendations as appropriate |
| Update on Recycling (briefing note) | 2 | Committee | To receive an update on progress (Head of Environmental Services) | To review progress |

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Test Valley Borough Council – Overview and Scrutiny Committee – 20 January 2016

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|---|------------------------|--------------|--|---|--|
| 8 JUNE (ANDOVER) | | | | | |
| West Hants CCG | 5 | Committee | To receive a presentation on the Critical Care Unit at Dummer | To comment on the presentation | |
| Risk Management Report (briefing note) | 2 | Committee | To consider the Annual Report (Principal Auditor) | To comment on the report | |
| 6 JULY (ROMSEY) | | | | | |
| Police and Crime Commissioner | 5 | Committee | To receive a presentation on the work of the Police and Crime Commissioner | To comment on the presentation | |
| Budget Panel Report on Fees and charges (including requesting Cabinet to carry out comparison of non statutory fees with other authorities (briefing note) | 4 | Committee | To consider the draft Budget Panel report (Cllr Finlay) | Comment and make recommendations as appropriate. | |
| Complaint Handling (briefing note) | 2 | Committee | To review the complaints received (Complaints and Improvement Officer) | To consider and make recommendations as appropriate | |
| Annual Review of Corporate Action Plan (full report) | 2 | Committee | To receive an update on the Key Performance Indicators (Performance Manager) | To consider and make recommendations as appropriate | |
| 3 AUGUST (ROMSEY) | | | , | | |
| 42 CERTEMBER (DOMCEV) | | | | | |
| 13 SEPTEMBER (ROMSEY) Community Safety Partnership (briefing note) | 3 | Committee | Update on the Community Safety Partnership (Dave Tasker) | To comment and make recommendations. | |
| Annual Review of Partnership and Shared Services (briefing note) | 2 | Committee | To receive an update on progress (Corporate Director) | Comment on the proposals and make recommendations | |
| Equalities Scheme (briefing note) | 2 | Committee | To monitor and review performance (Corporate Director) | To comment and make recommendations as appropriate. | |

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| 12 OCTOBER (ANDOVER) | | | | |
| Update by Andover Town Centre Manager | 5 | Committee | Update on the last 12 months by the Andover Town Centre Manager. (Chris Gregory) | To comment on the presentation |
| LSP Annual Report (briefing note) | 3 | Committee | Update on the Local Strategic Partnership (Andy Ferrier) | To comment and make recommendations |
| 8 NOVEMBER (ANDOVER) | | | | |
| Cemetery Rules and Regulations Review (Briefing Note) | 3 | Committee | To receive an update. (Head of Community and Leisure) | To comment and make recommendations |
| Valley Leisure Limited Annual Report (full report) | 1 | Committee | To receive the report (Head of Community and Leisure) | To comment and make recommendations |
| Budget Panel Report Draft Budget (full report) | 4 | Committee | To consider the draft Budget Panel report (Cllr Finlay) | Comment and make recommendations as appropriate. |
| Draft Budget Fees and Charges (full report) | 4 | Committee | To consider the draft Budget Panel report (Cllr Finlay) | Comment and make recommendations as appropriate. |
| 7 DECEMBER (ROMSEY) | | | | |
| Round table discussion Web Strategy | 2 | Committee | To discuss and consider the web strategy (Head of Communications) | To consider the web strategy |
| Update on the Council Tax Support Scheme (full report) | 3 | Committee | To receive an update on the Council Tax Support Scheme (Acting Head of Revenues, Benefits and Customer Services) | To comment and make recommendations |
| Andover Economy (full report) | 2 | Committee | To receive an update on the Andover Economy (Economic Development Officer) | To comment and make recommendations |

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Test Valley Borough Council – Overview and Scrutiny Committee – 20 January 2016

| DATE TO BE AGREED | | | | |
|--|---|-----------|--|-------------------------------------|
| Housing Strategy (including Homelessness Strategy and Homes Energy Conservation Act Action Plan (full report) | 4 | Committee | To present the position of these three Housing strategies (Head of Housing and Environmental Health) | To comment and make recommendations |
| Briefing on Devolution | 5 | Committee | Presentation on Devolution | To comment and make recommendations |
| Presentation on the work of the Communications Team | 2 | Committee | Presentation on the work of the Communications Team | To comment on the presentation |
| Round table discussion on Tourism | 3 | Committee | To explore opportunities and ideas for increasing tourism | To consider ideas and opportunities |

Scrutiny Indicator Key:

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